

11th Annual Delaware River Watershed Youth Eco-Leadership Summit

April 25 – 27, 2004
Location: Tuscarora Inn, Mt. Bethel, PA

School Registration Form

To register please take the following steps:

1. Complete both sides of this form in ink.
2. Send registration form with payment to Bonnie Tobin- Attention Youth Summit, Delaware Canal State Park, 11 Lodi Hill Road, Upper Black Eddy, PA 18972-9540
3. Please make all checks payable to: Berks County Conservancy/Youth Summit
4. Please list school and student names on checks in the memo section, please notify us of school, civic and corporate sponsors
5. Note: Registrations and payment are due April 9, 2004

School Group: _____

Teacher(s): _____

School Address: _____

City: _____ State: _____ Zip: _____

Contact Phone: _____ Fax: _____ E-mail: _____

Study stream and location: _____

Total Attendance:

Entire Conference				Two Days: please circle dates S/M or M/T				Only Monday April 26			
# Students		# Teachers		# Students		# Teachers		# Students		# Teachers	
Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male

Costs:

- ❖ \$110 for entire conference including 2 overnights, 2 breakfasts, 3 lunches, 2 dinners, fieldtrip, packet and shirt
- ❖ \$ 90 for 1 overnight, 1 breakfast, 2 lunches, 1 dinner, packet and shirt
- ❖ \$ 35 for April 26 activities including 1 lunch, 1 packet and shirt

Fee Worksheet

students/ teachers attending Entire Conference: April 25-27 () x \$110 = _____

students/ teachers attending two days () x \$ 90 = _____

students/teachers attending only Monday April 26 () x \$ 35 = _____

Total enclosed _____

(Please list students on opposite side)

Schools may have multiple presentation groups representing different grade levels or projects.

Please Copy and Complete a Separate Info Sheet
for Each Presentation Group!!

Please!!!! - I need this information to schedule the presentation rooms and hands-on workshops. This will not affect sleeping quarters – I just give you blocks of rooms and you tell me who's where.

April 25 Day = Sunday Field trip (10 Am – 6 PM)

- Middle School (MS) – Canoe on Lake Nockamixon and community action project
- High School (HS) – Ropes course

April 25 Evening = Sunday late registration, evening activities, overnight, breakfast

- Middle School (MS) – Evening Activities and overnight at Tuscarora Inn
- High School (HS) – Camping and evening activities at Worthington State Forest, NJ

April 26 Day = Monday student presentations, workshops, lunch, activities (8:30 AM – 4 PM)

April 26 Evening = Monday dinner, evening activities, overnight, breakfast

April 27 Day = Tuesday presentations, lunch

How should we list this group's presentation?

Example: Rosecrest High School 11th grade – Creating Riparian Buffers on the Chole Creek

Please list any special dietary needs for your group:

[illegible]